

## Vorträge und Papers (Gesamtliste)

- 2019** "Is it Possible and Desirable to Separate Da'wa and Politics? Discussions inside the Arab Muslim Brotherhood since the Tunisian Nahda's controversial paradigm shift", DAVO Kongress, Universität Hamburg, 3.-5. Oktober 2019.
- "Religious Dialogue in the Context of New Authoritarianism: The Coptic Church and al-Azhar in Egyptian politics since 2011", University of Bucharest, 8. März 2019.
- 2018** "Coptic Orthodox Marriage between the Clergy and the State in post-2013 Egypt," *Konferenz "Religious Marriages in the Mediterranean"*, University of Malta, 20.-21. März 2018.
- Coptic Orthodox Marriage between the Clergy and the State in post-2011 Egypt, MESA
- 2017** "Religion, Culture and Class in North-Eastern Cairo," *Konferenz Dynamiques Religieuses en Égypte Contemporaine*, Kairo, 10.-12. September.
- "The Ethics of Marriage and Sexuality in Muslim Brotherhood discourse: from the *mihna* phase to the *ṣaḥwa* phase," *33. Deutscher Orientalistentag (DOT)*, Friedrich-Schiller-Universität Jena, 18.-22. September
- 2016**
- 2015** "The Islamic educator (murabbī): religious authority in the Muslim Brotherhood movement," *Premier Congrès du GIS Moyen-Orient et mondes musulmans*, Inalco, Paris, 6.-9. Juli.
- „Die Kopten und die gegenwärtigen Umwälzungen in Ägypten“, *Universität Göttingen, Theologische Fakultät*, 18. Juni.
- 2014** „Die Kopten und der ‚arabische Frühling‘ in Ägypten,“ *Internationale Konferenz „Wohin treibt der Nahe Osten?“*, Europäische Akademie Berlin, 30. November-2. Dezember.
- „‘Let's talk about sex?’ Die ägyptische Muslimbruderschaft und der Trend zur islamischen Sexual- und Beziehungsberatung“, *DAVO Kongress 2014*, Universität Köln, 25.-27. September.
- „Education in the Muslim Brotherhood,“ *WOCMES Konferenz 2014*, METU, Ankara, 18.-22. August. (Paper: [https://www.academia.edu/8206477/Education\\_tarbiya\\_in\\_the\\_Muslim\\_Brotherhood](https://www.academia.edu/8206477/Education_tarbiya_in_the_Muslim_Brotherhood))

- 2013** "What is „Islamic Modern“? – an inquiry into the educational ideas of Hasan al-Banna," *32. Deutscher Orientalistentag (DOT)*, Universität Münster, 23.-27. September.
- 2012** „Muslims and Christians in Egyptian State Formation," *13<sup>th</sup> Mediterranean Research Meeting*, Florenz und Montecatini Terme, 21.-24. März.
- 2011** "Halbmond und Kreuz wieder vereint? – Revolutionäre Solidarität und religiöse Spannungen während und nach der ägyptischen Revolution," *DAVO Kongress*, FU Berlin, 4.-8. Oktober.
- 2010** "Press Liberalization, the New Media, and the 'Coptic Question'," *International Summer School "Official Religion in the Middle East"*, Orient-Institut Beirut, 13.-19. September.
- "Coptic Political Strategies and Discourses in the Age of Globalisation," *WOCMES Konferenz*, Barcelona, 19.-24. Juli.
- "Religion, Öffentlichkeit und Nicht-Muslime in der islamischen Welt: Das Beispiel der Medialisierung der Koptenfrage," *Workshop Zeit für Medialisierung/Time for Medialisation*, FU Berlin, 8.-10. April.
- 2009** "What is the 'Coptic question'?" *MEIS Conference*, San Francisco State University, 16.-17. Oktober.
- "Religion and Political Normativity in Egypt: The Debate about Citizenship (muwatana) between Islamism, the Copts, and the Regime," *16. Internationaler Kongress der DAVO*, Universität Bonn, 8.-10. Oktober.
- "The mobilization of religious identity in Egypt and the new media," *Table Ronde "Mobilisations collectives, médias et gouvernance en Egypte"*, Ahram Center for Political and Strategic Studies (ACPSS), Kairo, 5.-6. Juli.